

# BEAR VALLEY ELECTRIC SERVICE

P.O. BOX 1547 42020 GARSTIN DR, BIG BEAR LAKE, CA. 92315

A DIVISION OF GOLDEN STATE WATER COMPANY

Telephone (909) 866-4678 – FAX (909) 866-5056

## PRELIMINARY SERVICE REQUEST

**\*\*PLEASE NOTE: IF INSTALLING A PRE-FABRICATED HOME - PLOT PLANS MUST BE SUBMITTED ALONG WITH THIS SURVEY REQUEST**

Date: \_\_\_\_\_

Survey Requested By:

\_\_\_\_\_  
Contractor  
\_\_\_\_\_  
Property Owner  
\_\_\_\_\_  
Prospective Owner  
\_\_\_\_\_  
Realtor

### TO BE FILLED OUT BY APPLICANT

(Please print clearly)

Phone Number(s):

Name: \_\_\_\_\_

Home: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Work: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell: \_\_\_\_\_

### NEW SERVICE INFORMATION

Location Area: \_\_\_\_\_

APN# \_\_\_\_\_

Address: \_\_\_\_\_

Lot # \_\_\_\_\_

Nearest Cross Street: \_\_\_\_\_

Tract# \_\_\_\_\_

### TYPE OF SERVICE

\_\_\_\_\_  
Permanent  
\_\_\_\_\_  
Temporary  
\_\_\_\_\_  
Rebuild

\_\_\_\_\_  
Residential  
\_\_\_\_\_  
Commercial  
\_\_\_\_\_  
Pre-Fab Home

\_\_\_\_\_  
Overhead  
\_\_\_\_\_  
Underground  
\_\_\_\_\_  
Undecided

Estimated date of service hook-up: \_\_\_\_\_ Temp

\_\_\_\_\_ Permanent

### ELECTRIC EQUIPMENT TO BE USED

\_\_\_\_\_  
Refrigerator  
\_\_\_\_\_  
Dryer  
\_\_\_\_\_  
Water Heater

\_\_\_\_\_  
Range  
\_\_\_\_\_  
Heating or A/C  
\_\_\_\_\_  
Other

\_\_\_\_\_  
Motors  
\_\_\_\_\_  
Motors  
\_\_\_\_\_  
Motors

\_\_\_\_\_ Single Phase

\_\_\_\_\_ Three Phase

\_\_\_\_\_ Voltage

PANEL SIZE \_\_\_\_\_ AMPS

**\*\*Use back of sheet to draw sketch – please show cross streets\*\***

Comments: \_\_\_\_\_

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR OFFICE USE ONLY:**

**TEMPORARY**

Extension Needed / Service Drop Only  
Distance to Property: \_\_\_\_\_ Feet.  
Are Secondary's Involved? Yes / No  
Charge for Temporary: \$ \_\_\_\_\_

**PERMANENT**

Extension Needed / Service Drop Only  
Distance to Property: \_\_\_\_\_ Feet  
Transformer Size: \_\_\_\_\_  
# of Existing Services: \_\_\_\_\_  
Are Secondary's Involved? Yes / No  
Tariff Code (Commercial) \_\_\_\_\_

Field Location: \_\_\_\_\_ GWO # \_\_\_\_\_ Account # \_\_\_\_\_

Field Checked By: \_\_\_\_\_ Date: \_\_\_\_\_

**OVERHEAD NOTES:**

MID-SPAN Y N  
TREE CONDITION Y N  
OVER 100' Y N \_\_\_\_\_  
LOCATION OF PANEL: \_\_\_\_\_

**URD NOTES:**

TRENCH INPECTED BY: \_\_\_\_\_  
OVER 100' Y N \_\_\_\_\_  
# OF SWEEPS ALLOWED: \_\_\_\_\_  
LOCATION OF PANEL: \_\_\_\_\_

NOTES AS DISCUSSED WITH CUSTOMER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SKETCH**

**BEAR VALLEY ELECTRIC SERVICE**  
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**909-866-4678 FAX 909-866-5056**

**APPLICATION FOR RESIDENTIAL SERVICE**

<b>To:</b>		<b>FAX #</b>	
<b>ACCT NUMBER:</b>		<b>DATE:</b>	
<p><b>IF YOU ARE AN EXISTING CUSTOMER OF BEAR VALLEY ELECTRIC SERVICE, YOU WILL BE INFORMED IF A DEPOSIT IS REQUIRED. FOR NEW CUSTOMERS, WE REQUEST EITHER A LETTER OF CREDIT FROM A CURRENT ELECTRIC OR GAS UTILITY, A GUARANTOR, OR A DEPOSIT OF \$ _____ TO TURN ON OR TRANSFER SERVICE.</b></p>			
<b>PLEASE PRINT ALL INFORMATION:</b>			
<b>Name:</b>		<b>Effective Date:</b>	
(Last)		(First)	
<b>Property Address:</b>		<b>City:</b>	<b>Own</b> _____ <b>Rent</b> _____
<b>Mailing Address:</b>		<b>Home Telephone:</b>	
_____		(____) _____	
_____		<b>Message Telephone:</b>	
(City) _____ (State) _____ (Zip) _____		(____) _____	
_____		<b>Cell Telephone:</b>	
<b>Social Security No:</b>		<b>Drivers License No:</b> _____ <b>State Issued:</b> _____	
_____ - _____ - _____			
<b>Employer Name:</b>		<b>Employer Telephone No:</b>	
<b>Employer Address:</b>			
<b>Job Title:</b>			<b>Years Employed:</b>
<b>Current / Previous Service Address:</b>			
<b>Spouse / Other Adult Name:</b>			
(Last)		(First)	
<b>Social Security No:</b>		<b>Drivers License No:</b> _____ <b>State Issued:</b> _____	
_____ - _____ - _____			
<b>Employer Name:</b>		<b>Employer Telephone No:</b>	
<b>Employer Address:</b>			
<b>Job Title:</b>			<b>Years Employed:</b>
<b>IN CASE OF EMERGENCY AT THIS PROPERTY, CONTACT:</b>			<b>Telephone Number:</b>
<b>Name:</b>			( )
<b>PERMANENT RESIDENT</b> _____		<b>(OR)</b>	
_____		<b>PART TIME RESIDENT</b>	
<p><b>CERTIFICATION: I certify that I have read and understand this application for service. In addition, that the information contained in this statement is correct and I understand that falsification of this information or material omission may result in a reassignment to the proper customer classification.</b></p>			<p><b>Residency verified</b></p> <p>___ <b>Utility bill mailing address</b></p> <p>___ <b>Drivers License/State ID</b></p> <p>___ <b>Rental/Lease Agreement</b></p> <p>___ <b>Certification (Signed)</b></p>
<b>Signature:</b>			

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