

**BEAR VALLEY ELECTRIC SERVICE**  
**A DIVISION OF GOLDEN STATE WATER COMPANY**  
**42020 GARSTIN ROAD /P.O. BOX 1547, BIG BEAR LAKE CA. 92315**  
**909-866-4678 FAX 909 866-5056**

**APPLICATION FOR ELECTRIC SERVICE**

**To:** \_\_\_\_\_ **FAX #:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**IF YOU ARE AN EXISTING CUSTOMER OF BEAR VALLEY ELECTRIC SERVICE, YOU WILL BE INFORMED IF A DEPOSIT IS REQUIRED. FOR NEW CUSTOMERS, WE REQUEST EITHER A LETTER OF CREDIT FROM A CURRENT ELECTRIC OR GAS UTILITY, A GUARANTOR, OR A DEPOSIT OF \$ \_\_\_\_\_ TO TURN ON OR TRANSFER SERVICE.**

(PLEASE PRINT ALL INFORMATION)

**Type of Service:**

**Effective Date:** \_\_\_\_\_

\_\_\_\_ Residential Permanent (\*Proof of Residency Required)    \_\_\_\_ Non Permanent  
 \_\_\_\_ Commercial A-1    \_\_\_\_ Commercial A-2    \_\_\_\_ Commercial A-3  
 \_\_\_\_ Other

**\*Proof of Residency**

\*Residency Proof verified: \_\_\_\_\_  
 Please Check Two:

- \_\_ 1) Utility bill mailing address
- \_\_ 2) Drivers License/State ID
- \_\_ 3) Lease Agreement
- \_\_ 4) Certification (Signed)

CPUC Rules Sch. D & Rule No.3  
 Sheet 950-E & 1094 E

**Customer Name:**

**Last:** \_\_\_\_\_ **First:** \_\_\_\_\_

**Service Address:**

**City:**

**Own:** \_\_\_\_\_ **Rent:** \_\_\_\_\_

**Mailing Address:**

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

**Home Telephone:**

**Fax:**

( ) \_\_\_\_\_ ( ) \_\_\_\_\_

**Message Telephone:**

( ) \_\_\_\_\_

**Cell Telephone:**

( ) \_\_\_\_\_

**Social Security No:**

**Or Federal ID #:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Drivers License No:**

**State Issued:**

**Employer Name:**

**Employer Address:**

**Employer Telephone No:**

**Job Title:**

**Years Employed:**

**Current / Previous Service Address:**

**Spouse / Other Adult Name:**

**Last:** \_\_\_\_\_

**First:** \_\_\_\_\_

**Social Security No:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Drivers License No:** \_\_\_\_\_

**Employer Name:**

**Employer Address:**

**Employer Telephone No:**

**Job Title:**

**Years Employed:**

**Certification**

***I certify that I have read and understand this application for service. In addition, that the information contained in this statement is correct and I understand that falsification of this information or material omission may result in a reassignment to a proper customer classification.***

***Signature:*** \_\_\_\_\_

***Date:*** \_\_\_\_\_

**Type: (For Business Accounts)**

\_\_ Sole \_\_ LLC \_\_ Corp \_\_ Other

**Information verified by:** \_\_\_\_\_

- \_\_ 1) Corporate Documents
- \_\_ 2) Business License
- \_\_ 3) Fictitious Name Statement
- \_\_ 4) Certification

**IN CASE OF EMERGENCY AT THIS PROPERTY, CONTACT:**

**Telephone Number:**

( ) \_\_\_\_\_